

| Week Number | Deadline         | Event                   |
|-------------|------------------|-------------------------|
| 41          | 04 November 2025 | Planning document 1 due |
| 43          | 18 November 2025 | Planning document 2 due |
| 45          | 02 December 2025 | Bullet point plan due   |
| 48          | 13 January 2026  | Final draft due         |
| 53          | 17 February 2026 | Final submission        |

